

## SESSION I – Thursday, April 6, 2017

**LOCATION:** Alachua County Library District Headquarters 401 E University Avenue - 4th Floor Conference Room (Southeast corner of East University Avenue and SE 3rd Street)

- Parking will be located east of the Alachua County School Board Kirby Smith Center at 620 E University Avenue (please park in the grassy area).
- If you have mobility concerns, please contact the Citizens Academy Coordinator for alternative options.

9:00 – 9:15 am	Alachua County Citizens Academy Program Overview –
	Donna Bradbrook, Citizens Academy Coordinator
9:15 – 9:30 am	Welcome - Honorable Ken Cornell, Commission Chair
9:30 – 10:15 am	Welcome & County Overview –
	Dr. Lee A. Niblock, CM, County Manager
	Gina Peebles, Assistant County Manager
10:15 – 10:45 am	County Attorney's Office - Michele Lieberman, County Attorney
10:45 – 11:00 am	Break
11:00 – 11:45 am	Budget and Fiscal Services –
	Tommy Crosby, Assistant County Manager
11:45 – 12:30 pm*	Library District Welcome - Shaney Livingston, Director
_	Library Services - Nickie Kortus
*OPTIONAL: Immed	iately following the Library District session, Ms. Kortus will provide a brief

#### SESSION I – Reference Materials and Contact Information

tour of the Library Headquarters Building, highlighting special features and services provided.

County Manager's Office (Binder Tab 1)	374-5204
Dr. Lee A. Niblock, CM, County Manager	
Gina Peebles, Assistant County Manager for Community and Administrative	Services
County Attorney's Office (Binder Tab 2)	374-5218
Michele Lieberman, County Attorney	
Budget and Fiscal Services (Binder Tab 3)	374-5262
Tommy Crosby, Assistant County Manager	
Alachua County Library District (Binder Tab 4)	334-3900
Nickie Kortus, Marketing & Public Relations Manager	334-3909





## SESSION II - Thursday, April 13, 2017

**LOCATION:** Alachua County Emergency Operations Center 1100 S.E. 27th Street

(Directions: From downtown Gainesville, head east on University Avenue, pass Waldo Road. At FL-20 E (Hawthorne Road) turn slight right onto Hawthorne Road, turn right onto S.E. 27th Street, turn right into the parking lot – the Emergency Operations Center/Combined Communications Center is on the left)

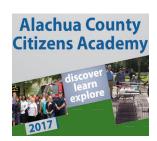
- Wear comfortable outdoor walking shoes and clothing for the tour.
- Some parts of this session will involve walking and standing outdoors for extended periods of time.
- This is a secured facility, requiring the front desk staff to grant site access.

9:00 – 9:55 am	Fire/Rescue Equipment Demonstration
9:55 – 10:00 am	Class Photo
10:00 – 10:30 am	Fire/Rescue Presentation, Chief William Northcutt
10:30 – 10:45 am	Break
10:45 - 12:30 pm	Alachua County Sheriff Office Overview, Sheriff Sadie Darnell
	Walking Tour of Sheriff's Office Headquarters
	Walking Tour of Combined Communications Center

## SESSION II - Reference Materials and Contact Information

Fire/Rescue Services Department (Binder Tab 5)	384-3101
Chief William Northcutt	384-3130
Alachua County Sheriff's Office (Binder Tab 6)	367-4000





## SESSION III - Thursday, April 20, 2017

## LOCATION: Alachua County Criminal Justice Center

220 S. Main Street - Jury Room

(The Alachua County Criminal Justice Center is located 2 blocks south of the intersection of University Avenue and Main Street. The entrance to the courthouse is just off of Main Street.)

- Parking will be located in the City of Gainesville SW Parking Garage at 105 SW 3<sup>rd</sup> Street. Upon entering the garage, please press the button for a parking ticket and we will validate your parking.
- All visitors to the courthouse must successfully clear the metal detector and may be searched before entering.

9:00 – 10:15 am	Judicial Panel Discussion
	Eighth Judicial Circuit, Honorable Phil Pena, Circuit Judge
	Public Defender, Stacy Scott
	State Attorney, William Cervone
10:15 – 10:45 am	Constitutional Revision Commission
	Stephanie M. Marchman, Senior Assistant City Attorney, City of Gainesville
	Annette Boyd Pitts, Executive Dir. of the Fl. Law Education Association
10:45 – 11:00 am	Break
11:00 – 12:00 noon	Clerk of the Court, J. K. "Jess" Irby
12:00 – 12:30 pm	Human Resources, Equal Opportunity, Org. Development & Training
_	Susannah Causier, Organizational Training & Dev. Manager
	Jacqueline Chung, Equal Opportunity Manager

### SESSION III - Reference Materials and Contact Information

Eighth Judicial Circuit (Binder Tab 7)  Honorable Robert E. Roundtree, Jr., Chief Judge of the Eighth Judicial Circuit Paul Silverman, Court Administrator	374-3646
Public Defender (Binder Tab 8)	338-7370
State Attorney (Binder Tab 9)  William Cervone, State Attorney  Darry Lloyd, Deputy Chief Investigator	374-3670
Constitutional Revision Commission (Binder Tab 10)	
Clerk of the Court (Binder Tab 11)	374-3636
Human Resources Department (Binder Tab 12)  Organizational Development and Training	
Equal Opportunity Division (Binder Tab 12)	374-5275





## SESSION IV - Thursday, April 27, 2017

### LOCATION: Work Release Facility - 3371 N.E. 39th Avenue

(Directions: The Work Release facility is east of Waldo Road (Highway 24) on NW 39th Avenue. Continue past the ACSO Jail on your right. After the high wire fence there will be a paved road with a green sign that says "Alachua County Work Release". Turn onto the paved road and follow the signs to the Work Release building.)

- You must bring valid photo identification to enter the jail.
- All visitors to the jail must successfully clear the metal detector and may be searched prior to entering the facility.
- Weapons and contraband may not be brought into the jail facility doing so is a violation of State law and may result in arrest and/or criminal prosecution.
- All personal items and food/beverage must be secured prior to entering the jail.
- Please dress appropriately for the walking tour of the jail, including conservative clothing and walking shoes. The walking portion will take up to 2 ½ hours.
- During the walking tour, there will be very limited or no seating available.

9:00 – 9:10 am Introduction at Work Release

9:10 – 11:00 am Alachua County Sheriff's Office - Department of the Jail

Major Charles Lee, Jail Director Walking tour of the jail Paws on Parole Demo

11:00 – 11:15 am Return to Work Release/Break

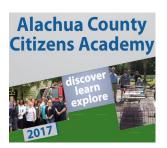
11:15 – 12:30 pm Overview of Court Services Department

Peria Duncan & Joe Lipsey

#### SESSION IV - Reference Materials and Contact Information

Alachua County Sheriff's Office (Binder Tab 13)	367-4000
Department of the Jail	491-4444
Court Services Department (Binder Tab 14)	338-7390
Peria Duncan, Director	338-7390
Lanard Perry, Assistant Director	264-6866
Ioe Lipsey, Assistant Director	491-4570





## SESSION V – Thursday, May 4, 2017

LOCATION: Josiah T. Walls Building, 515 N. Main Street

(Directions: Five (5) blocks north of the intersection of Main Street and University Avenue, located on the east side of Main Street.

9:00 - 9:30 am	Property Appraiser's Office, Wendy Sapp
9:30 – 10:30 am	Tax Collector's Office, John Power
10:30 – 10:50 am	Communications & Legislative Affairs, Mark Sexton
10:50 – 11:00 am	Break
11:00 – 11:30 am	Facilities, Charlie R. Jackson
11:30 – 12:30 pm	Supervisor of Elections, Kim Barton

## SESSION V - Reference Materials and Contact Information

Property Appraiser's Office (Binder Tab 15) 374-523 Ed Crapo, Property Appraiser	0
<b>Tax Collector's Office (Binder Tab 16)</b> John Power, Tax Collector  374-523	6
Communications & Legislative Affairs Office (Binder Tab 17)	4
Facilities Department (Binder Tab 18)	16
Supervisor of Elections Office	2





## SESSION VI - Thursday, May 11, 2017

LOCATION: Thomas Coward Auditorium - 224 S.E. 24th St.

(Directions: From downtown Gainesville, head east on E. University Avenue, continue past Waldo Road. At S.E. 24th Street, turn right. The Alachua County Health Department will be approximately ½ mile on your right.

9:00 – 10:00 am	Alachua County Health Department, Paul Myers
10:00 – 11:00 am	Community Support Services Introduction, Claudia Tuck
	Community Support Services – Display Tables
11:00 – 11:10 am	Break
11:10 – 12:30 pm	Environmental Protection, J. Chris Bird

## SESSION VI - Reference Materials and Contact Information

Community Support Services Department (Binder Tab 19)	264-6700
Claudia Tuck, Director	264-6700
Tom Tonkavich, Assistant Director	264-6700
Candie Nixon, Assistant Director	264-6700
Marie Small, Community Stabilization Program	264-6745
Alexandra Martinez, Crisis Center	264-6789
Samantha Fleming, Foster Grandparent Program	264-6730
Ralston Reodica, Housing Program	337-6285
Gene Tysowsky, Social Services	264-6750
Kim Smith, Veterans Services	
Laura Kalt, Victim Services & Rape Crisis Center	264-6760
Alachua County Health Department (Binder Tab 20)	334-7900
Paul Myers, Administrator	
Anthony Dennis, Environmental Health Director	
Environmental Protection Department (Binder Tab 21)	264-6800
Chris Bird, Director	264-6800
Ted Goodman, Pollution Prevention	264-6805
Stephen Hofstetter, Natural Resources	
Gus Olmos, Water Resources & Hazardous Materials	264-6806





## SESSION VII – Thursday, May 18, 2017

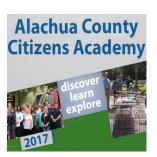
**LOCATION:** Freedom Center at Veterans Memorial Park - 7340 SW 41st Place (Directions: The Freedom Center is located in Veterans Memorial Park on the northeast corner of Tower Road and 41st Place. Turn east onto SW 41st Place, then turn left into the Freedom Center parking lot.)

9:00 – 10:00 am	School Board of Alachua County, Jackie Johnson
10:00 – 10:30 am	Tourist Development, John Pricher
10:30 – 11:00 am	Economic Development, Edgar Campa-Palafox
11:00 – 11:15 am	Break
11:15 – 11:30 am	Information & Telecommunication Services, Chris Nielsen
11:30 – 12:30 pm	Growth Management, Gerald Brewington

### SESSION VII - Reference Materials and Contact Information

School Board of Alachua County  Jackie Johnson, Communications and Community Initiatives Director	955-7300
Tourist Development Office (Binder Tab 22)  John Pricher, Director	374-5260
Economic Development Office (Binder Tab 23)  Edgar Campa-Palafox, Coordinator	264-6908
Information & Telecommunication Services (Binder Tab 24)	338-7300
Growth Management Department (Binder Tab 25)  Steven Lachnicht, Director Gerald Brewington, Senior Planner	374-5249





### SESSION VIII - Thursday, May 25, 2017

LOCATION: Public Works 'Ready Room' - 5620 N.W. 120th Lane

(Directions: Go 5 miles north of Hwy. Patrol Station on U.S. 441 to County Road 25A. Turn right onto County Road 25A and take an immediate right onto Culpepper Way. Turn right into parking lot. Class will begin in the "Ready Room" building across the street from the visitor parking lot.)

- Wear closed-toe walking shoes & long pants for the tour.
- Wear comfortable outdoor clothing.
- A large portion of this session will involve walking and standing outside.

#### Chartered Bus Tour - Begins at 8:15a.m. - Estimated to end at 3:00p.m.

Public Works Compound, Construction Equipment, Fleet Services

**Animal Services** 

Leveda Brown Environmental Park and Transfer Station & Household Hazardous Waste

Lunch @ Chestnut Park & Parks Walking Tour

Conservation Lands

Road Construction

IFAS/Ag Extension Office

### SESSION VIII - Reference Materials and Contact Information

Public Works – Hague Compound (Binder Tab 26)	374-5245
Ramon Gavarrete, County Engineer/Director	
Gerald Bailey, Fleet Manager	
Jeff Hattendorf, County Surveyor	
Bruce Studstill, Assistant Road Superintendent	
Animal Services (Binder Tab 27)	264-6870
Ed Williams, Animal Services Director	264-6890
Lin Santerfeit, Field Operations Supervisor	264-6870 x2784
Jane Grantman, Shelter Operations Supervisor	264-6870 x2563
Solid Waste & Resource Recovery (Binder Tab 28)	338-3233
Sally Palmi, Solid Waste & Resource Recovery Director	374-5245 x1282
Ron Bishop, Solid Waste Engineer	374-5245 x1279
David Wood, Professional Geologist	
Allen Betz, Acting Transfer Station Manager	334-0172
Charlie Hobson, Materials Recovery Facility Manager	
Patrick Irby, Waste Alternatives Manager	374-5245 x1285
Sam Sullivan, Rural Collection Center Supervisor	334-0172
Kurt Seaburg, AC EPD, Hazardous Waste Coordinator	334-0440
Parks - Vernest LeGree, Parks Superintendent (Binder Tab 29)	374-5245 x1247
Conservation Lands – Sandra Vardaman, Biologist (Binder Tab 30)	264-6803
IFAS/Ag Extension – Dr. Cindy Sanders, Director (Binder Tab 31)	955-2402